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## 1 2004 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Trabhu Krishnamoorthy et al.

Title:

Filed:

SYSTEM AND METHODS FOR SEGMENTING AND DISPLAYING TUBULAR VESSELS

IN VOLUMETRIC IMAGING DATA

Docket No.:

543.011US1

November 26, 2003

Examiner:

Unknown

Serial No.: 10/723,445

Due Date: N/A

Group Art Unit: 2682

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

 $\underline{X}$  A return postcard.

X A Information Disclosure Statement (2 pgs.), Form 1449 (1 pg.), and a copy of 1 cited document.

Supplemental

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

Atty: Suneel Arora Reg. No. 42,267

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this <u>10</u> day of June, 2004.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

licant: Prabhu Krishnamoorthy et al.

Examiner:

Unknown

Serial No.:

10/723,445

Group Art Unit:

2682

Filed:

November 26, 2003

Docket:

543.011US1

Title:

SYSTEM AND METHODS FOR SEGMENTING AND DISPLAYING

TUBULAR VESSELS IN VOLUMETRIC IMAGING DATA

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

It has come to our attention that the Information Disclosure Statement submitted on May 28, 2004 apparently did not include a complete copy of the reference entitled "Level Set Methods and Fast Marching Methods", JA Sethian, <u>Cambridge University Press, 2nd Ed., New York</u>, (1999). Accordingly, a complete copy of the same is being submitted herewith for the Examiner's consideration.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Supplemental Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Supplemental Information Disclosure Statement considered.

Serial No :10/723,445

Filing Date: November 26, 2003

Title: SYSTEM AND METHODS FOR SEGMENTING AND DISPLAYING TUBULAR VESSELS IN VOLUMETRIC IMAGING DATA

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

The present application is either a U.S. national patent application filed after June 30, 2003 or an international application that entered the national stage under 35 U.S.C. § 371 after June 30, 2003. Thus, Applicant believes that the U.S. Patent & Trademark Office has waived the requirement under 37 C.F.R. 1.98 (a)(2)(i) for submitting a copy of each cited U.S. patent and each U.S. patent application publication. The waiver is provided in a pre-OG notice from the U.S. Patent & Trademark Office entitled "Information Disclosure Statements May Be Filed Without Copies of U.S. Patents and Published Applications in Patent Applications filed after June 30, 2003" and dated July 11, 2003. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

PRABHU KRISHNAMOORTHY ET AL.

By their Representatives,

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Samela M. Thista

Date June 18, 2004

Suneel Arora

Reg. No. 42,267

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this day of June, 2004.

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Signature

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US Patent & Trademark Office: US, DEPARTMENT OF COMMERCE
or the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE **Application Number** 10/723,445 STATEMENT BY APPEIGANT (Use as many sheets as necessary) November 26, 2003 Filing Date Krishnamoorthy, Prabhu **First Named Inventor** JUN 2 1 2004 **Group Art Unit** 2682 **Examiner Name** Unknown Attorney Docket No: 543.011US1 Sheet 1 of 1

US PATENT DOCUMENTS									
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	Filing Date If Appropriate			
	US-6,664,961	12/16/2003	Ray, H., et al.	345	424	12/20/2000			

FOREIGN PATENT DOCUMENTS								
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Class	Subclass	T <sup>2</sup>		

	OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS					
Examiner Initials*	Cite No <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²			
		SETHIAN, "Level Set Methods and Fast Marching Methods", <u>Cambridge</u> <u>University Press</u> , 2nd Ed., New York, (1999),				